

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Budget 2014-15 - GRANT NO. XVII - MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT -  
REAPPROPRIATION / RESUMPTION / RE-DISTRIBUTION OF FUNDS - ORDERS - ISSUED

FINANCE (EBS-VII-MA-F) DEPARTMENT  
G.O.Rt.No: 448  
Dated: 03-03-2015  
Read the following:-  
1).MA&UD Dept's U.O.No.15777/Budget.2/2014; 2).Fin (EBS.VII.MA&F) Dept's C.No.028/A1/2015

ORDER:  
The following reappropriation of funds are ordered.:

(Rs. in thousands)

Major,Minor,Sub and Detailed Head of Appropriation	Existing Modified Appropriation	Modifications Sanctioned (+)Increase	Modifications Sanctioned (-)Decrease	Revised Modified Reappropriation	Remarks
2215-Water Supply and Sanitation 01-Water Supply 101-Urban Water Supply Programmes 00-Not Applicable 11-Urban Water Supply Scheme 310-Grants-in-Aid 319-Grants for Creation of Capital Assets-V	32,26,00		7,00	32,19,00	A
2215-Water Supply and Sanitation 01-Water Supply 001-Direction and Administration 00-Not Applicable 01-Headquarters Office 110-Domestic Travel Expenses 111-Travelling Allowance-V  (O)81 (R)96	81	1,00		1,81	B
2215-Water Supply and Sanitation 01-Water Supply 001-Direction and Administration 00-Not Applicable 01-Headquarters Office 020-Wages 021-Daily Wage Employees-V  (O)165 (R)183	1,65	1,25		2,90	B
2215-Water Supply and Sanitation 01-Water Supply 001-Direction and Administration 00-Not Applicable 01-Headquarters Office 300-Other Contractual Services 000-Not Applicable-V  (O)476 (R)238	4,76	4,75		9,51	B
Total		7,00	7,00		
Total Decrease(-)		7,00			
Total Increase(+)		7,00			
Net		0			

Remarks:  
A. Limiting the expenditure to the extent of actual requirement. Hence savings.  
B. To clear the pending bills.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Hema Munivenkatappa  
Special Secretary to Government

To  
Municipal Administration and Urban Development, Secretariat Department  
Engineer-in-Chief, Public Health, A.P., Hyd.  
The Director of Treasuries & Accounts, A.P., Hyd.  
The Director of Works Accounts, A.P., Hyd.

**The Pay & Accounts Officer, A.P., Hyd.**  
**The Accountant General, A.P., Hyd.**  
**The REINS (Budget Computers).**  
**The Finance (BUDGET.I) Department.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**